

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-1794(U468)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-1794 APPLICATION/CLAIM NO.: U468 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Henry Bawden
ADDR: 3755 West 4100 South
Salt Lake City UT

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 10/22/1935|PRIORITY: 03/ /1907|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 11/28/1973|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 59-3 ]|MAP: [80a ]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.007 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 138 ft W 1033 ft from N4 cor, Sec 05, T 2S, R 1W, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 100 to ft. YEAR DRILLED: 1907 WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419261.
59-1794 (UGWC)

Table with 4 columns: STOCKWATER, DOMESTIC, PERIOD OF USE, and a grid for PLACE OF USE (NORTH WEST, NORTH EAST, SOUTH WEST, SOUTH EAST quarters).

SUPPLEMENTAL GROUP NO. 632808.
59-1794 (UGWC)

Table with 4 columns: IRRIGATION, Group Total, PERIOD OF USE, and a grid for PLACE OF USE (NORTH WEST, NORTH EAST, SOUTH WEST, SOUTH EAST quarters) with Section Totals and GROUP ACREAGE TOTAL.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
South Jordan Canal Company

PLACE OF USE for STOCKWATERING\*\*\*\*\*

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST, each with NW, NE, SW, SE sub-columns.

Sec 05 T 2S R 1W SLBM \* : X: : \* \* : : : \* \* : : : \* \* : : : \*  
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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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